



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET**CONFIRMATION NO. 5922**

Bib Data Sheet

SERIAL NUMBER 10/700,511	FILING DATE 11/05/2003 RULE	CLASS 526	GROUP ART UNIT 1713	ATTORNEY DOCKET NO. 3095-010
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

Mohan G. Kulkarni, Pune, INDIA;

Rohini N. Karmalkar, Pune, INDIA;
Sunita S. Satav, Pune, INDIA;** CONTINUING DATA ***** *NONE*** FOREIGN APPLICATIONS ***** *NONE*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/03/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY INDIA	SHEETS DRAWING	TOTAL CLAIMS 25	INDEPENDENT CLAIMS 2
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>				

ADDRESS

22429
 LOWE HAUPTMAN GILMAN AND BERNER, LLP
 1700 DIAGONAL ROAD
 SUITE 300 /310
 ALEXANDRIA , VA
 22314

TITLE

Soluble polymers comprising unsaturation and process for preparation thereof

FILING FEE RECEIVED	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
----------------------------	---	--